

**KEY:**

[Grey Box]	- LIBRARY
[Pink Box]	- GYM/ CRECHE/ OFFICES & START UP UNITS
[Green Box]	- CINEMA
[Light Blue Box]	- RETAIL/ RESTAURANT
[Yellow Box]	- FOODSTORE
[Purple Box]	- STUDENT ACCOMMODATION
[Teal Box]	- HOTEL
[Orange Box]	- CHURCH
[Light Purple Box]	- COMMUNITY HALL
[Brown Box]	- SOVEREIGN HOUSING REPLACEMENT

**NOTE:**

- REFER TO LANDSCAPE ARCHITECTS DRAWINGS FOR HARD AND SOFT LANDSCAPING DETAILS & ROOF GARDEN DETAILS.
- REFER TO HIGHWAYS ENGINEERING DRAWINGS FOR WEST WAY IMPROVEMENTS, SITE ACCESS ROAD AND JUNCTIONS.

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LIST OF INFORMANTS

REVISIONS	DATE	DRN	REV
ORDNANCE SURVEY - LICENCE NUMBER 10001998	11.08.14	ME	A
RPS - HIGHWAYS DRAWINGS			
MACGRATHER SMITH LANDSCAPE ARCHITECTS			
PLANNERS COMMENTS	09.09.14	JH	B
GENERAL UPDATES	08.09.14	JH	C
KEY UPDATED	08.09.14	JH	C
GENERAL UPDATE FOLLOWING PLANNING AUTHORITY COMMENTS	04.11.14	WMS	D

